

OHIO COUNTY COUNTRY FAIR



OCTOBER 4, 5, & 6, 2024

SITE ONE

OGLEBAY PARK

WHEELING, WV

OHIO COUNTY COUNTRY FAIR COMMITTEE MEMBERS

OFFICERS

President, Justin Miller
Vice President, Nancy K. Weeks
Treasurer, Mary Ellen Cook
Financial Secretary, Penny Klug
Secretary, Aimee Lough

ADVISORS

Lewis Honaker, WVU Extension Agent
Karen Cox, WVU Extension Agent

SUPERINTENDENTS

Antique Equipment

Tom Stenger
Mike Rice

Baked Goods

Mary Ellen Cook

Baked Goods Auction

Kelly Hancher
Tina Fedorko

Canned Goods

Easter Sligar

Contests

Heather Cox

Egg Judging

Grace Smith

Flower Arrangements

Camielle Laudermilt

Fruits & Vegetables

John Byrd

Grounds/Security

Justin Miller

Livestock

GH & Janet Henry

Needlework

Mary K Bell

Pageant

Kathy Miller

Pony Pull

Israel Duvall

Pumpkin Carving

Hannah Chiplinski

Quilts

Penny Klug

Scarecrow

Chris & Tequila Oliver

4-H Exhibits

Heather Cox

Set-ups & Displays

Justin Miller
Tom Miller

Website & Social Media

Becca Franklin

EXTENSION AFFILIATED FAIR SUPPORTERS

Ohio County Farm Bureau

Ohio County 4-H Leaders' Assoc.

Patty Crupe

WVU Ohio County Extension Service

OHIO COUNTY COUNTRY FAIR

To describe the Ohio County Country Fair at a glimpse, it is everything a fair was intended to be. The organization is a non-profit, educational corporation. The mission of the Fair is promotion of agricultural related products and services. Uniquely, this promotion is directed at the non-agricultural public. The Ohio County Country Fair, Inc. owns few physical assets. The Fair's assets are the volunteers who organize and put on this event each year.

The Ohio County Country Fair is held each year in conjunction with Oglebayfest at Oglebay Park in Wheeling, WV. As an integrated part of Oglebayfest, the Fair draws around 60,000 visitors. The Ohio County Country Fair prides itself on being open to the public, meaning no one is charged for admission. Exhibited for premiums are fruits and vegetables, canned goods, baked goods, needlework, quilts, eggs, flower arrangements, scarecrows, pumpkin carvings, and 4-H exhibits. Agricultural and home economic techniques are demonstrated. Farm animals are on hand for attendees to see and touch. Agriculturally related contests are held and are very popular. The Main Tent houses displays from various agricultural trade groups and affiliated organizations.

The Ohio County Country Fair's calling card is its appearance in an empty, grassy field. Over the period of one week, Oglebay Park's Site I is transformed. The Fair appears, occurs Friday, Saturday and Sunday, and the field is returned to an empty, grassy field.

Overall, the Ohio County Country Fair is an intense educational event directed towards making people aware that agriculture is what feeds them. The message is wrapped up in a festive get the public involved atmosphere.

Funding for the Ohio County Country Fair is generally secured through donations. The Fair operates on approximately a fifty thousand dollar budget. The Ohio County Commission is the largest donor, with the West Virginia Division of Culture and History coming in second. Combined, they contribute nearly 50% of the funding. The remainder is made up of corporate and private donations.

OHIO COUNTY COUNTRY FAIR GENERAL RULES

1. The official address for the Ohio County Country Fair is the West Virginia University Ohio County Extension Office, 51 Sixteenth St., Room 301, Wheeling, WV 26003. Phone Number (304) 234-3673; Fax Number (304) 234-3828.
2. The Ohio County Country Fair's website is: ohiocountycountryfair.org
To register online go to: ohiocountycountryfair.fairentry.com
3. Premiums will be paid as set forth in the Ohio County Country Fair Entry Forms. No premiums will be paid on any article not listed on an entry form.
3. Absolutely no vehicles are permitted on the Ohio County Country Fair Site due to liability concerns. An exhibit drop off area will be provided for any person dropping off many entries.
5. Superintendents have the final decision on all matters regarding their department.
6. The Ohio County Country Fair encourages participation from the general public.
7. Any exhibitor not abiding by the rules or policies of the Ohio County Country Fair will be denied further participation until such exhibitor has been reinstated by the Fair Committee upon review of the matter. Exhibitors shall respect the following:
 - a. All judges will be allowed to perform their duties unobstructed by exhibitors.
 - b. Exhibitors shall behave in a courteous and respectful manner at all times.
 - c. False statements regarding exhibits will not be tolerated.
8. The Ohio County Country Fair assumes no responsibility for articles exhibited.
9. The Ohio County Country Fair, Inc. will not be held responsible for any injury or damage associated with any contest. The Ohio County Country Fair, Inc. may use photographs of, stories about, and the actual entries themselves as well as all information contained in any Entry Form for publicity and promotion of this event. All entries must conform to the rules and regulations set forth by the Ohio County Country Fair, Inc. **The Ohio County Country Fair, Inc. reserves the right to deny exhibition privileges to any entry deemed inappropriate.**
10. All entries must remain in place until 5:00 p.m. on Sunday of the Fair. Removing your entry before 5:00 p.m. on Sunday will result in forfeiture of any premiums awarded. All remaining items will be discarded after 6:00 p.m.

OHIO COUNTY 4-H

Club and 4-H Organizational Exhibits: All organizational 4-H Community Clubs may enter a group 4-H promotion exhibit by completing an Ohio County Country Fair Participation Form. Other 4-H related organizations may apply to exhibit on a first come, first serve space available basis by completing an Ohio County Country Fair Participation Form. The maximum size of an exhibit is 8' x 2' (one table length) on a table, or 8' x 4' on the ground.

Cloverbud Exhibits: All active members of the county 4-H Cloverbuds may exhibit their personal journals/scrap books by registering at the above times.

Premiums for the 4-H project exhibits are: 1st place-\$5.00; 2nd place-\$3.00; and 3rd place-\$2.00. Projects will be awarded Blue, Red and White 4-H ribbons for all completed exhibits.



51 Sixteenth Street, Room 301
Wheeling, WV 26003
Phone: (304)234-3673
Fax: (304)234-3828
www.ohiocountycountryfair.org

2024 OHIO COUNTY COUNTRY FAIR
4-H EXHIBITOR PARTICIPATION FORM

Please fill out this form and return to the West Virginia University Ohio County Extension Service Office, 51 Sixteenth St., Room 301, Wheeling, WV 26003 if your club is planning on participating in the Ohio County Country Fair. The dates are October 4, 5, & 6, 2024.

One eight-foot table reserved for your club exhibit. **ALL EXHIBITS ARE NOT TO BE DISMANTLED BEFORE 5:00 p.m. ON SUNDAY EVENING, OCTOBER 8th.** The Ohio County Country Fair Committee will not be held liable for any displays, equipment, crafts, livestock, etc. brought into the Fair.

_____ 4-H Tent (4-H'ers only)

Other requests: _____

Name of Club: _____

Club Leader: _____

Address: _____

Phone: _____

DEPARTMENT-4-H PET SHOW-DIVISION-103

Any active Ohio County 4-H member may enter the Pet Show by pre-registering or registering online at ohiocountycountryfair.fairentry.com by 6:00 pm on Friday, the day of the Pet Show. The show begins at 6:15 p.m. Members may enter only one pet per class. (The WVU Extension and the Ohio County Country Fair Board are not responsible for lost pets). Classes are as follows:

01. Dogs - all breeds, one class.
02. Dog Obedience Class - Four commands will be used in this class. Sit/stay; Down/stay; Come on command; heel at different speeds: slow, normal, fast - (All will be done with dog on a leash)
03. Cats - all breeds, one class
04. Pocket pets, one class - any small animal that is normally caged indoors or carried in the pocket.
05. Dress up - in costume - any pet is eligible as described in one of the above classes.

Premiums for the Pet Show are: 1st place-\$15.00; 2nd place-\$10.00; and 3rd place-\$5.00, for each of the categories.

All 4-H premiums will be paid to the 4-H member.

**OHIO COUNTY COUNTRY FAIR
LIVESTOCK EXHIBITORS
RULES AND REGULATIONS**

Exhibits of livestock at the Ohio County Country Fair are done for educational purposes. Consumers seldom see a live animal. Animals are brought to the Fair in an effort to provide an experience-based educational opportunity to fair goers.

Participants have the opportunity to see farm animals and talk with the producers. Exhibits generally represent breeds of animals typically found on local farms. Those exhibiting animals do so through an interest in public awareness. As the public views exhibits in the Livestock Tent, exhibitors are to make an effort to interact with the public regarding the purpose and uses of the animal. Exhibitors should be prepared to provide information regarding the breed, including consumer and end product use. Differences in breeds will be pointed out and if appropriate, a sampling of products may be made available.

Our mission is to promote animal agriculture to the general public. Every effort is to be made to portray a positive image.

The Ohio County Country Fair, Inc. will not be held responsible for any injury or damage associated with the Fair.



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POLICIES AND GUIDELINES FOR EXHIBITORS

1. All **exhibitors** must represent a non-commercial/non-profit educational agriculture or Extension related entity. All requests will be reviewed carefully by the Ohio County Country Fair Board to ensure each entry qualifies under these rules. Decisions of the fair board are final.
2. All requests for space must be submitted in writing **no later than July 18th** of that current year. **The Ohio County Country Fair committee reserves the right to secure additional exhibitors at any time.**
3. If accepted, all exhibits must be in place before 9:00 a.m. on Saturday and remain intact for the duration of the fair; i.e., Sunday evening at 5:00 p.m.
4. All exhibitors selling items **must declare a final profit and forward 10% of that profit, within 30 days**, to the treasurer of the Ohio County Country Fair.
5. All exhibits must include an educational display and material for distribution to the public. Examples of handout materials might include recipes, safety tips, environmental information and child care issues.*
6. No alcohol consumption on fairgrounds during fair hours.

*** Your display must be set-up in the space allocated specifically for you.**

Adopted by the Ohio County Country Fair Committee at their meeting on November 30, 1993; Revised 2018

2024 OHIO COUNTY COUNTRY FAIR
EXHIBITOR PARTICIPATION FORM

Please fill out this form and return it by **July 18, 2024**, to the West Virginia University Ohio County Extension Service Office, 51 Sixteenth St., Room 301, Wheeling, WV 26003 if your club/organization is planning on participating in the Ohio County Country Fair. The dates are October 4, 5, & 6, 2024.

One 10x10 space, one eight-foot table and two chairs will be reserved for your club/organization/exhibit. The Ohio County Country Fair Committee reserves the right to make the final decisions of the allocation of space needed. **ALL EXHIBITS ARE REQUIRED TO BE EDUCATIONAL EXHIBITS/DISPLAYS, AND ARE NOT TO BE DISMANTLED BEFORE 5:00 p.m. ON SUNDAY EVENING, OCTOBER 8th. Your display must be set-up in the space allocated specifically for you.** The Ohio County Country Fair Committee will not be held liable for any displays, equipment, crafts, livestock, etc. brought into the Fair.

PLEASE BE AWARE: THERE IS NO ALCOHOL CONSUMPTION PERMITTED ON THE FAIRGROUNDS DURING FAIR HOURS.

Please check which tent you are requesting space in:

- Main Tent (educational exhibits, crafts, & baked goods only)
- Livestock Tent (livestock only)
- Ice Cream Tent
- Camp Russel

Please check all of the below items that pertain to your participation in the Fair:

- Educational display only
- Selling Crafts
- Selling Baked Goods
- Ice Cream Tent
- Other _____

PLEASE NOTE: all exhibits must have an educational component.

Briefly describe what educational feature your exhibit will contain: _____

Will you need electrical outlets? Yes ____ No ____ . If yes, how many? _____

We can guarantee you electricity, but you are required to bring a heavy duty extension cord and a power strip. The outlet may not be in the immediate vicinity of your exhibit. Thank you.

Other requests: _____

Name of club/organization/livestock/other exhibitor(s): _____

By signing this form you are agreeing to policies and guidelines for all exhibitors of the Ohio County Country Fair.

Signature: _____ Print Name: _____

Address: _____

Phone Number: _____



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INVOICE

As stated in the Policies and Guidelines for Exhibitors in the Ohio County Country Fair, “all exhibitors selling items **must within 30 days** declare a final profit and forward 10% of that profit to the treasurer of the Ohio County Country Fair”.

TOTAL PROFIT

10% due to Ohio County Country Fair

DEPARTMENT-BAKED GOODS-ADULT DIVISION-500/YOUTH DIVISION-501

The public is invited to display their baked goods at the 2024 Ohio County Country Fair to be held at Oglebay Park, Site 1, on October 4, 5, & 6, 2024. Awards will be based on judge's scoring only. Ribbons will also be given in the Grand Champion cake & pie categories. **One item per category is permitted.**

Entries will be received from 8-9:30 a.m. on Saturday and Sunday. Judging will begin at 10 a.m. and all entries will be auctioned at 2:30 p.m. both days. Proceeds will go to the Edgar Hooper Memorial Scholarship Fund.

Please note for judging: an individual piece/slice of your entry must be cut and wrapped for tasting.

REMOVING YOUR ENTRY BEFORE 5:00 PM ON SUNDAY WILL RESULT IN FORFEITURE OF ANY PREMIUMS AWARDED

| | |
|----------------|--------------|
| Name: _____ | Email: _____ |
| Address: _____ | City: _____ |
| State: _____ | Zip: _____ |

**ALL ENTRIES SHOULD BE PRE-REGISTERED BY SEPTEMBER 27, 2024 BY MAILING ENTRY FORM TO:
WVU Extension, 51-16th St, Rm 301, Wheeling, WV 26003 or registering online at ohiocountycountryfair.fairentry.com.**

Please check the categories you plan to enter:

ADULT CATEGORY-DIVISION 500
SATURDAY BAKED GOODS CATEGORIES:

| | |
|--|-----------------|
| Cakes – any size, judged on appearance only | Premiums |
| ___ 01. Decorated - Professional | \$15 \$10 \$5 |
| ___ 02. Decorated – Amateur | \$15 \$10 \$5 |
| Cakes – any size, judged on taste and texture | |
| ___ 03. Undecorated – includes plain or iced | \$15 \$10 \$5 |
| Grand Champion Cakes (Judges' Choice) | |
| Amateur – Adult | \$25 |
| Professional – Adult | \$25 |
| Breads - loaves | |
| ___ 04. White | \$8 \$4 |
| ___ 05. Whole Wheat/Rye | \$8 \$4 |
| ___ 06. Sweet Bread – zucchini, banana, etc. | \$8 \$4 |
| Rolls – 13 per plate | |
| ___ 07. Biscuits | \$8 \$4 |
| ___ 08. Muffins | \$8 \$4 |
| ___ 09. Dinner Rolls | \$8 \$4 |
| ___ 10. Rolls – pumpkin, cinnamon, etc. | \$8 \$4 |

SUNDAY BAKED GOODS CATEGORIES CONT'D:

| | |
|--|---------|
| Grand Champion Pie – Adult (Judges' Choice) | \$25 |
| Fudge – 13 pieces | |
| ___ 14. Peanut Butter | \$8 \$4 |
| ___ 15. Chocolate | \$8 \$4 |
| ___ 16. Other | \$8 \$4 |
| Cookies – 13 per plate | |
| ___ 17. Drop | \$8 \$4 |
| ___ 18. Bar | \$8 \$4 |
| ___ 19. Rolled | \$8 \$4 |
| ___ 20. Unbaked | \$8 \$4 |

YOUTH CATEGORY-DIVISION-501
SATURDAY BAKED GOODS CATEGORIES:

| | | | |
|---|------|------|-----|
| ___ 01. Cakes-Decorated | \$15 | \$10 | \$5 |
| ___ 02. Cakes-Undecorated | \$15 | \$10 | \$5 |
| Grand Champion Cake (Judges' Choice) | \$25 | | |
| ___ 03. Breads | \$8 | \$4 | |
| ___ 04. Rolls/Muffins | \$8 | \$4 | |

SUNDAY BAKED GOODS CATEGORIES:
PIES

| | | | |
|----------------------------------|------|------|-----|
| ___ 11. Apple-Dutch/Double Crust | \$15 | \$10 | \$5 |
| ___ 12. Other-Single Crust | \$15 | \$10 | \$5 |
| ___ 13. Other-Double Crust | \$15 | \$10 | \$5 |

SUNDAY BAKED GOODS CATEGORIES:

| | | | |
|--|------|------|-----|
| ___ 05. Pies | \$15 | \$10 | \$5 |
| Grand Champion Pie – Youth (Judges' Choice) | \$25 | | |
| ___ 06. Fudge | \$8 | \$4 | |
| ___ 07. Cookies | \$8 | \$4 | |



**EDGAR HOOPER
MEMORIAL SCHOLARSHIP**

In order to aid students in pursuit of education supporting an agricultural career, the Ohio County Country Fair Board has enacted the Edgar Hooper Memorial Scholarship. This scholarship, in the amount of \$500, will be awarded annually upon selection by the scholarship committee.

**Baked Goods Auction
to Benefit the Edgar Hooper
Memorial Scholarship**

**Saturday & Sunday
2:30 p.m.**

DEPARTMENT-CANNED GOODS-DIVISION 100-112

The public is invited to display their home canned fruits and vegetables at the Ohio County Country Fair at Oglebay Park, Site I, Wheeling, WV on October 4, 5, & 6, 2024. Exhibits will be judged and ribbons awarded with the following premium monies to be paid: 1st place - \$4.00; 2nd place - \$3.00; and 3rd place - \$1.00. **ALL CANNED GOODS MUST BE IN APPROVED PINT OR QUART CANNING JARS, WITH NEW JAR LIDS, AND WITHOUT JAR RINGS ATTACHED. HOME CANNED GOODS TO BE JUDGED MUST HAVE BEEN PREPARED WITHIN A ONE-YEAR PERIOD PRIOR TO JUDGING DATE. ONLY ITEMS LISTED BELOW WILL BE JUDGED FOR PREMIUM MONIES.**

Canned goods for exhibit will be received Friday, October 4th, from 12 noon until 5:30 p.m. at Site I, Oglebay Park. Judging will begin at 6:00 p.m. Friday. **Judging is closed to the public.**

**ALL ENTRIES SHOULD BE PRE-REGISTERED BY FRIDAY, SEPTEMBER 27th BY MAILING ENTRY TO:
WVU Extension Office, 51 Sixteenth St., Rm 301, Wheeling, WV 26003 or registering online at
ohiocountycountryfair.fairentry.com**

If you have any questions, please call the WVU Extension Office at 234-3673. All canned goods are entered at the owner's risk and the Ohio County Country Fair cannot assume any liability for canned goods.

DEPARTMENT-CANNED GOODS-DIVISION 100-112

REMOVING YOUR ENTRY BEFORE 5:00 p.m. ON SUNDAY WILL RESULT IN FORFEITURE OF ANY PREMIUMS AWARDED.

NAME: _____ PHONE NO.: _____ EMAIL: _____

ADDRESS: _____ CITY, STATE & ZIP CODE: _____

On this form, please place a check mark (✓) in front of the types of canned goods you are exhibiting. Also, put a label on the front of the jar with product name and date of preparation (without jar rings and without exhibitor's name attached).

JELLIES IN PINT OR ONE-HALF PINT JARS – DIVISION 100

- | | | | |
|--------------------|--------------------|---------------|-------------------------|
| 01. ___ Apple | 02. ___ Blackberry | 03. ___ Grape | 04. ___ Black Raspberry |
| 05. ___ Strawberry | 06. ___ Crabapple | 07. ___ Plum | 08. ___ Red Raspberry |
| 09. ___ Dietetic | | | |

BUTTERS IN PINT OR QUART JARS – DIVISION 101

- | | | |
|---------------|---------------|--------------|
| 01. ___ Apple | 02. ___ Peach | 03. ___ Plum |
|---------------|---------------|--------------|

FRUITS IN PINT OR QUART JARS – DIVISION 102

- | | | | |
|-----------------|--------------------|----------------------|------------------|
| 01. ___ Apples | 02. ___ Applesauce | 03. ___ Blackberries | 04. ___ Cherries |
| 05. ___ Peaches | 06. ___ Pears | 07. ___ Raspberries | 08. ___ Rhubarb |
| 09. ___ Plums | | | |

JAMS IN PINT OR ONE-HALF PINT JARS – DIVISION 103

- | | | | |
|-----------------------|--------------------|-------------------------|------------------|
| 01. ___ Blackberry | 02. ___ Grape | 03. ___ Peach | 04. ___ Plum |
| 05. ___ Red Raspberry | 06. ___ Strawberry | 07. ___ Black Raspberry | 08. ___ Zucchini |

PICKLES IN PINT OR QUART JARS -DIVISION 104

- | | | | |
|------------------------|-----------------------|---------------------|--------------------|
| 01. ___ Bread & Butter | 02. ___ Sweet Pickles | 03. ___ Dill Spears | 04. ___ Dill Whole |
| 05. ___ Dill Chips | | | |

RELISHES IN PINT OR QUART JARS – DIVISION 105

- | | | | |
|------------------|------------------|--------------------------|----------------|
| 01. ___ Corn | 02. ___ Cucumber | 03. ___ Mixed Vegetables | 04. ___ Tomato |
| 05. ___ Zucchini | | | |

PRESERVES & CONSERVES IN PINT OR ONE-HALF PINT JARS – DIVISION 106

- | | | | |
|----------------|---------------|--------------|---------------|
| 01. ___ Cherry | 02. ___ Peach | 03. ___ Pear | 04. ___ Grape |
|----------------|---------------|--------------|---------------|

SAUCES IN PINT OR QUART JARS – DIVISION 107

- | | | | |
|-------------------|----------------------|----------------------|---------------|
| 01. ___ Catsup | 02. ___ Chili | 03. ___ Pizza | 04. ___ Salsa |
| 05. ___ Spaghetti | 06. ___ Tomato Puree | 07. ___ Tomato Sauce | |

VEGETABLES IN PINT OR QUART JARS – DIVISION 108

- | | | | |
|--------------------------|---------------------------|-------------------------|--------------------|
| 01. ___ Beans, Green | 02. ___ Beans, Lima | 03. ___ Beans, Yellow | 04. ___ Beets |
| 05. ___ Canned Pumpkin | 06. ___ Carrots | 07. ___ Corn | 08. ___ Cabbage |
| 09. ___ Mixed Vegetables | 10. ___ Potatoes, Sweet | 11. ___ Potatoes, White | 12. ___ Sauerkraut |
| 13. ___ Succotash | 14. ___ Tomatoes, Italian | 15. ___ Tomatoes, Whole | 16. ___ Tomatoes |
| 17. ___ Zucchini | | | |

PICKLED VEGETABLES IN PINT OR QUART JARS – DIVISION 109

- | | | | |
|---------------|---------------------|---------------|-----------------|
| 01. ___ Beets | 02. ___ Cauliflower | 03. ___ Mixed | 04. ___ Peppers |
|---------------|---------------------|---------------|-----------------|

JUICE IN PINT OR QUART JARS – DIVISION 110

- | | | | |
|---------------|---------------|---------------------------|----------------|
| 01. ___ Apple | 02. ___ Grape | 03. ___ Grape Concentrate | 04. ___ Tomato |
|---------------|---------------|---------------------------|----------------|

SOUPS – DIVISION 111

- | | | |
|--------------------|----------------|-------------------|
| 01. ___ Minestrone | 02. ___ Tomato | 03. ___ Vegetable |
|--------------------|----------------|-------------------|

MEATS – DIVISION 112

- | | |
|--------------|-----------------|
| 01. ___ Beef | 02. ___ Venison |
|--------------|-----------------|

DEPARTMENT-EGG JUDGING-DIVISION 800

OFFICIAL RULES:

1. THERE WILL BE THREE CATEGORIES, BROWN, WHITE & SPECIAL (Special class to include but not limited to: Aurocana, Duck, Turkey, Bantam, Gineau, etc.)
2. ONLY ONE ENTRY PER PERSON PER CATEGORY
3. **ALL EGGS SHOULD BE DISPLAYED IN A GENERIC EGG CARTON OF ONE DOZEN COUNT
NO EXCEPTIONS**
4. NO STORE-BOUGHT EGGS PERMITTED TO BE ENTERED - HOME PRODUCED ONLY MAY BE ENTERED
5. ENTRIES SHOULD ARRIVE BY 5:30 PM FRIDAY, OCTOBER 4th WITH JUDGING TO TAKE PLACE AT 6:00 PM ON FRIDAY
6. PREMIUMS WILL BE PAID AND RIBBONS AWARDED IN ALL CATEGORIES WITH THE FOLLOWING PREMIUM MONIES TO BE PAID: GRAND CHAMPION \$25; 1ST \$10; 2ND \$7; AND 3RD \$5
7. THE OHIO COUNTY COUNTRY FAIR, INC. IS NOT LIABLE FOR DAMAGES TO ANY ITEMS DISPLAYED. **REMOVING YOUR ENTRY BEFORE 5:00 p.m. ON SUNDAY WILL RESULT IN FORFEITURE OF ANY PREMIUMS AWARDED.**
8. THE OVERALL GRAND CHAMPION WILL RECEIVE A RIBBON.

PLEASE PRE-REGISTER YOUR ENTRY BY FRIDAY, SEPTEMBER 27, 2024. MAIL FORM TO:

**WVU EXTENSION, 51 16TH ST, RM 301, WHEELING, WV 26003
OR REGISTER ONLINE AT: OHIOCOUNTYCOUNTRYFAIR.FAIRENTRY.COM**

ENTRY FORM

NAME: _____ EMAIL: _____

ADDRESS: _____

PHONE: _____

OPEN CLASS-800:

01 ___ WHITE 02 ___ BROWN 03 ___ SPECIAL GRAND CHAMPION (JUDGE SELECTED)

YOUTH CLASS-801:

01 ___ WHITE 02 ___ BROWN 03 ___ SPECIAL GRAND CHAMPION (JUDGE SELECTED)

DEPARTMENT-FLOWER ARRANGING-DIVISION 300

The public is invited to display their homemade flower arrangements at the 2024 Ohio County Country Fair, Inc. to be held at Oglebay Park, Site I, Wheeling, WV on October 4, 5, & 6, 2024. Flower arrangements will be judged and premium monies will be paid as follows: 1st place - \$7.00; 2nd place - \$5.00 and 3rd place - \$3.00.

Flower arrangements will be received on Friday, October 4th, from noon to 5:30 p.m. Judging will begin at 6:00 p.m.

PRE-REGISTRATION DEADLINE IS FRIDAY, SEPTEMBER 27, 2024.

MAIL YOUR ENTRY TO:

**WVU EXTENSION OFFICE, 51 SIXTEENTH ST. RM 301, WHEELING, WV 26003
OR REGISTER ONLINE AT: OHIOCOUNTYCOUNTRYFAIR.FAIRENTRY.COM**

If you have any questions, please call the office at (304) 234-3673. All flower arrangements are entered at the owner's risk and responsibility. **The Ohio County Country Fair, Inc. is not liable for damages to any items displayed.**

REMOVING YOUR ENTRY BEFORE 5:00 PM ON SUNDAY WILL RESULT IN FORFEITURE OF ANY PREMIUMS AWARDED

Name: _____ Email: _____

Address: _____ City: _____

State: _____ Zip Code: _____ Phone: _____

Please check the categories you plan to enter:

ANNUALS - SPECIMEN FLOWERS

01. _____ Cockscomb - 6 blooms

DAHLIA

02. _____ Regular - 2 stems

03. _____ Dinner plate - 1 stem

SNAP DRAGONS

04. _____ 3 stems

MARIGOLDS - 3 stems required for all entries

African, lemon:

05. _____ Giant 06. _____ Small

African, orange:

07. _____ Giant 08. _____ Small

09. _____ French, single

10. _____ French, double

PETUNIAS - 5 blooms

11. _____ Single

12. _____ Double

ZINNIAS - 6 blooms

13. _____ Giant/Large

14. _____ Medium

15. _____ Pom-Poms/Small

CHRYSANTHEMUMS

16. _____ 3 stems

FERNS

17. _____ Boston

18. _____ Mixed

19. _____ Asparagus Fern

ROSES

20. _____ Yellow & Yellow Blends

21. _____ Pink & Pink Blends

22. _____ Red & Red Blends

23. _____ White

CUT FLOWER DISPLAY

24. _____ Basket of mixed flowers

ARTISTIC ARRANGEMENTS

25. _____ Typifying West Virginia

26. _____ Using dried and/or silk materials

27. _____ Depicting a holiday

28. _____ Mixed fresh-cut flower arrangement

POTTED PLANT

29. _____ Real Potted Plant Arrangement

30. _____ Potted Foliage

FOLIAGE PLANTS

31. _____ Growing plant in an unusual container

32. _____ Unusual potted plant

33. _____ Unusual flowering plant



DEPARTMENT - FRUITS & VEGETABLES – DIVISION-200-219

The public is invited to display their home fruits & vegetables at the Ohio County Country Fair to be held at Oglebay Park, Site I, Wheeling, WV on October 4, 5, & 6, 2024. Exhibits will be judged and ribbons awarded with the following premium monies to be paid: 1st place - \$4.00 and 2nd place - \$2.00.

Select medium size fruits and vegetables for exhibition. All entries should be uniform in shape, size, color, free from diseases and blemishes and should be mature. Items not meeting quality standards may be rejected by the superintendent. The number of specimens to be displayed should be listed for each category; if not specified, bring three specimens for display.

Fruits & vegetables will be received on Friday, October 4th, from 12 noon to 5:30 p.m. at Site I, Oglebay Park. Judging will begin at 6:00 p.m. on Friday. Judging is closed to the public. Items cannot be picked up until 5:00 p.m. on Sunday.

ALL ENTRIES SHOULD BE PRE-REGISTERED BY FRIDAY, SEPTEMBER 27th. MAIL YOUR ENTRY FORM TO: WVU EXTENSION 51 SIXTEENTH STREET, ROOM 301, WHEELING, WV 26003 OR REGISTER ONLINE AT OHIOCOUNTYCOUNTRYFAIR.FAIRENTRY.COM. If you have any questions, please call the office at (304) 234-3673. All fruits & vegetables are entered at the owner's risk and responsibility. The Ohio County Country Fair, Inc. is not liable for damages to any items displayed.

REMOVING YOUR ENTRY BEFORE 5:00 PM ON SUNDAY WILL RESULT IN FORFEITURE OF ANY PREMIUMS AWARDED

Name: _____ Email: _____

Address: _____ City: _____

State _____ Zip Code: _____ Phone: _____

Place a check mark (✓) by the types of fruits/vegetables you will be displaying:

200-BEANS-1 PLATE (7-10 beans)

01. ___ Purple
02. ___ Snap, Bushtype
03. ___ Flat Green Pod 04. ___ Round Greenpod
05. ___ Flat Wax Pod 06. ___ Round Wax Pod

201-BEETS

01. ___ 5 specimens topped bulb
02. ___ 5 specimens topped tube

202-BRUSSEL SPROUTS

01. ___ 1 plate

203-CARROTS - 5 ROOTS-203

01. ___ Half long (pointed)
02. ___ Long

204-CELERY

01. ___ 1 Plant in soil

205-CORN - 5 EARS HUSKS OFF

01. ___ Field
02. ___ Indian

206-CUCUMBERS

01. ___ Pickling (under 3") - 10
02. ___ Pickles (3" to 5") - 5
03. ___ Slicing (over 5") - 1

207-ONIONS (BULBS) 5 - MATURE FOR STORAGE

01. ___ Red
02. ___ White
03. ___ Yellow Globe

208-PEPPERS - 5

01. ___ Hot
02. ___ Green
03. ___ Red
04. ___ Bell Peppers
05. ___ Banana Peppers

209-POTATOES - 5 TUBERS (NOT WASHED)

01. ___ Pontiac, Red
02. ___ Kennebeck
03. ___ Sweet Potatoes
04. ___ Yukon Gold

210-PUMPKINS - 1

01. ___ Small Sugar (Pie)
02. ___ Largest Pumpkin
03. ___ Best shaped

211-SQUASH - 1

01. ___ Summer
02. ___ Spaghetti
03. ___ Delicata
04. ___ Butternut
05. ___ Acorn
06. ___ Winter (other)
07. ___ Giants

212-TOMATOES - LARGE FRUITED - 5

01. ___ Italian
02. ___ Red
03. ___ Pink
04. ___ Yellow
05. ___ Dark

213-TOMATOES – CHERRY AND GRAPE- 5

01. ___ Red
02. ___ Yellow
03. ___ Green
04. ___ Dark

214-MARKET BASKET

01. ___ 5 OR MORE VEGETABLES ATTRACTIVELY DISPLAYED

215-DECORATIVE GOURDS

01. ___ 3 - Same variety
02. ___ 3 - Different variety

216- VEGETABLE FREAKS - (any 1)

01. ___ Any 1

217-SUNFLOWERS - LARGEST HEAD

01. ___ Largest Head

218-APPLES - PLATE OF 3

01. ___ Red
02. ___ Green
03. ___ Yellow

219-PEARS - PLATE OF 5

01. ___ Plate of 5

DEPARTMENT-NEEDLEWORK- DIVISION 600

The public is invited to display items for judging in the categories listed below at the 2024 Ohio County Country Fair to be held at Oglebay Park, Site I, Camp Russel, Wheeling, WV 26003.

Exhibits will be judged, ribbons awarded, and premium monies paid. **Adult categories - 1st place - \$12.00 and 2nd place - \$6.00. Overall Best of Show will receive \$18.00 plus a gift card. Honorable Mention will be given in each of the seven Adult categories with no money award given in Honorable Mention. Two Youth awards will be given: Best of Show-\$12.00 and Runner Up-\$6.00.**

ALL CRAFT ITEMS ARE ENTERED AT THE OWNER'S RISK AND RESPONSIBILITY. THE OHIO COUNTY COUNTRY FAIR, INC. IS NOT LIABLE FOR DAMAGES TO ANY ITEMS.

RULES FOR ENTRY:

1. **A person may enter one item only in each category.** (i.e. Choose your best work.) If an adult wishes to enter each available category, only a maximum of seven (7) items - one from each area - will be accepted. (Only items in a set would be an exception.)
2. Work done on plastic **WILL NOT** be accepted.
3. All work must be finished and mounted. All items to be hung must have appropriate hangers. Wall hangings and/or pictures must have adequate cord or wire firmly attached to the hangers.
4. **The entry form listed below must be completed fully and received in the WVU Extension Office, 51 Sixteenth St., Room 301, Wheeling, WV 26003 or register online at ohiocountycountryfair.fairentry.com. Pre-Registration is due by Friday, September 27, 2024.**
5. On the back of the entry form, please give a brief description of the article(s) you are entering.
6. Needlework **items must be brought to Oglebay Park, Camp Russel, on Friday, October 4th, between 12:00 p.m. and 5:00 p.m.** Judging will begin at 5:30 p.m.
7. **All exhibits must be removed by 6:00 p.m. on October 6th.**

The Ohio County Country Fair, Inc. will not be held responsible for any injury or damage associated with any contest. The Ohio County Country Fair, Inc. may use photographs of, stories about, and the actual entries themselves as well as all information contained in any Entry Form for publicity and promotion of this event. All entries must conform to the rules and regulations set forth by the Ohio County Country Fair, Inc. **The Ohio County Country Fair, Inc. reserves the right to deny exhibition privileges to any entry deemed inappropriate.**

**PLEASE RETAIN THESE
GUIDELINES FOR YOUR USE
AND RETURN PAGE 2**

DEPARTMENT-NEEDLEWORK-DIVISION 600

REMOVING YOUR ENTRY BEFORE 5:00 PM ON SUNDAY WILL RESULT IN FORFEITURE OF ANY PREMIUMS AWARDED

Name: _____ Email: _____

Address: _____ City: _____

State & Zip Code: _____

Phone: _____

IMPORTANT

ADULT CATEGORIES: (CIRCLE AREA(S) OF ENTRY(IES) BELOW). PLEASE DESCRIBE YOUR ENTRY(IES) IN THE SPACE PROVIDED.

TWO YOUTH awards will be given: Best of Show - \$12.00 and Runner-Up - \$6.00. PLEASE CIRCLE #08 AND DESCRIBE YOUR ENTRY IN THE SPACE PROVIDED.

| | Kit or Adaptation |
|---|-------------------|
| 01. SURFACE EMBROIDERY (Stamped Cross Stitch, Candlewick, Chicken Scratch, Brazilian, Silk Ribbon, Cut-Work) | |
| 02. CROSS-STITCH - (Linen only as medium for stitches) | |
| 03. CROSS-STITCH - (Other even-weave fabrics) | |
| 04. COUNTED THREAD TECHNIQUE - Hardanger, Pulled Threads, Drawn Threads, Blackwork, Beadwork | |
| 05. CANVAS - Needlepoint, Bargello, (this does not include latch-hook rugs) | |
| 06. MACHINE EMBROIDERY | |
| 07. MIXED-MEDIA - A variety of threads and/or techniques...i.e. silk and metal threads and or use of variety of stitches as cross stitch, pulled threads, etc. | |
| 08. YOUTH ENTRY through age 17 (OPEN CLASS) | |
| BEST OF SHOW (Not an individual category – to be chosen by Judges) | |

VERY IMPORTANT - Please give a brief description of the article(s) you are entering in the Country Fair. If additional space is needed please use the reverse side.

**ALL ENTRIES SHOULD BE PRE-REGISTERED BY FRIDAY, SEPTEMBER 27th. MAIL YOUR ENTRY FORM TO:
WVU EXTENSION, 51 SIXTEENTH STREET, ROOM 301, WHEELING, WV OR REGISTER ONLINE AT
OHIOCOUNTRYCOUNTRYFAIR.FAIRENTRY.COM.**

DEPARTMENT-PUMPKIN CARVING-DIVISION-900

ALL PUMPKINS MUST BE PAINTED OR CARVED AT THE TIME OF DELIVERY. **THERE WILL BE NO ON-SITE CARVING OR DECORATING.**

There will be four categories in the Pumpkin Carving Contest:

- *Youth (5 & Under)-** Painted Pumpkin (No Carving)
- Youth (6-12)-** Painted Pumpkin or Carved Pumpkin
- Young Adult (13-17) –** Painted Pumpkin or Carved Pumpkin
- Adult (18 & Over) –** Painted Pumpkin or Carved Pumpkin

Pumpkin entries will be judged separately for each category. Premium monies and ribbons will be awarded in the categories as follows:

- Youth:** 1st - \$15.00 & 2nd - \$10.00
- Youth:** Best Carved - \$15.00 and Best Painted - \$15.00
- Young Adult:** Best Carved - \$15.00 and Best Painted - \$15.00
- Adult:** Best Carved - \$15.00 and Best Painted - \$15.00

***Youth Entries**

All youth entries, children 5 and under, must enter a painted pumpkin. No carved pumpkins will be accepted for this age category. Accessories may be attached to the pumpkins.

Official Rules

Contest Date

The pumpkins will be on display at the Fair throughout the weekend of the Ohio County Country Fair October 4, 5, & 6, 2024.

Delivery of Entries

Entries should arrive at the site of the Ohio County Country Fair, Site 1, Oglebay Park, no later than 5:30 p.m. on Friday, October 4th. Judging begins at 6:00 p.m. Check-in will be at the Main Tent.

Pumpkin Specifications

Pumpkins of any size are acceptable. No more than three pumpkins can be used as part of an entry.

ORIGINALITY IS ENCOURAGED! Feel free to use any type of materials to make your pumpkin unique. All accessories are to be securely attached.

No candles are to be used in the pumpkins.

Please Note:

- All entries must remain on display throughout the weekend.
- Advertising or solicitation of any kind will not be permitted.
- Pumpkins may be picked up between 5:00 p.m. and 6:00 p.m. on Sunday. Any pumpkin left after this time will become the property of the Ohio County Country Fair, Inc. No exceptions.

Register my pumpkin in the following category:

(PC01)Youth(5 & under) _____

(PC02)Youth (13 & under) _____

(PC03)Young Adult (14-17) _____

(PC04)Adult (18 & over) _____

REMOVING YOUR ENTRY BEFORE 5:00 PM ON SUNDAY WILL RESULT IN FORFEITURE OF ANY PREMIUMS AWARDED

NAME: _____ EMAIL: _____

ADDRESS: _____

CITY/STATE/ZIP: _____

TELEPHONE: _____

**ALL ENTRIES SHOULD BE PRE-REGISTERED BY FRIDAY, SEPTEMBER 27th. MAIL YOUR ENTRY FORM TO:
WVU EXTENSION, 51 SIXTEENTH STREET, ROOM 301, WHEELING, WV OR REGISTER ONLINE AT
OHIOCOUNTYCOUNTRYFAIR.FAIRENTRY.COM.**

DEPARTMENT-QUILT SHOW-DIVISION 400

You are invited to display **your homemade** quilts at the Ohio County Country Fair to be held at Oglebay Park, Site 1, Camp Russel, Wheeling, WV. Quilts will be judged and ribbons will be awarded.

Registration

1. **Quilts should be pre-registered by Friday, September 27, 2024.** Please pre-register your quilts by completing an official entry form or **registering online at ohiocountycountryfair.fairentry.com**. Just fill out your name, address, phone number, fill in the categories you plan to enter, sign and return to the WVU Extension Office, c/o Quilts, 51 Sixteenth Street, Room 301, Wheeling, WV 26003. If you need additional information concerning the Quilt Show, please call the office at (304) 234-3673.
2. All items entered in the Quilt Show **must be brought to the Dining Hall, Camp Russel, Site 1, Oglebay Park, Wheeling, WV on Friday, October 4th, from 11:30 a.m. to 4:30 p.m.** No entries will be accepted after 4:30 p.m. Judging will take place on Friday evening beginning at 5:00 p.m.

Requirements for Entry: No re-entry of quilts exhibited from prior years. All quilts must have been made in the last five (5) years. One quilt entry per category.

3. Quilts must be entered in the appropriate category as listed on the entry form. **PLEASE NOTE: THE QUILT SUPERINTENDENT RESERVES THE RIGHT TO CHANGE THE CATEGORY OF AN ENTRY.**
 4. Quilts may be exhibited solely for competition.
 5. The Ohio County Country Fair will not be responsible for your quilted articles, although all necessary precautions to insure their safety and security will be taken.
- * **All entries must have a hanging sleeve securely attached to the back of the item near the top of the quilt/wall hanging (80" from the bottom of a large quilt).**

Awards

6. Each category may be awarded first, second and third place ribbons; but only if the judge(s) determine that entries are of quality for placing.

7. Premium monies will be paid as follows:

| | <u>1st</u> | <u>2nd</u> | <u>3rd</u> |
|---|-----------------------|-----------------------|-----------------------|
| 01. Hand Pieced, Hand Quilted by Quilt maker | \$20 | \$15 | \$10 |
| 02. Machine Pieced, Hand Quilted by Quilt maker | \$20 | \$15 | \$10 |
| 03. Machine Pieced, Machine Quilted by Quilt maker | \$20 | \$15 | \$10 |
| 04. Appliqué, Machine or Hand Quilted by Quilt maker | \$20 | \$15 | \$10 |
| 05. Miscellaneous Quilts Including Embroidered, Whole Cloth, etc. | \$20 | \$15 | \$10 |
| 06. Multiple Person Quilt *** | \$20 | \$15 | \$10 |
| 07. Youth/Baby Quilts | \$20 | \$15 | \$10 |
| 08. Children/Youth entries (must be made by children/youth under 18) | \$20 | \$15 | \$10 |
| 09. Quilted Wall Hangings – all sides total 120" or less | \$15 | \$10 | \$ 5 |
| 10. Quilted Wall Hangings – all sides total more than 120", but less than 220". | \$15 | \$10 | \$ 5 |
| 11. Any large/bed quilt quilted on a computer-controlled quilting Machine (such as a Statler Stitcher). | \$20 | \$15 | \$10 |
| 12. Any wall hanging quilted on a computer-controlled quilting machine (such as a Statler Stitcher). | \$15 | \$10 | \$5 |

*** **Quilts pieced or appliquéd, and quilted (by machine or hand) by more than one person.**

8. All first place winners in categories 01, 02, 03, 04, 05, 06, and 11 will qualify for Best of Show competition. First place winners in categories 07, 08, 09, 10, and 12 will qualify for small quilt/wall hanging Best of Show competition.

Show Closing

9. Entries may be picked up at **5:30 p.m. Sunday evening, October 6, 2024.** Exhibits will be open to the public until 5 p.m. **No quilts may be removed before 5:30 p.m. Only authorized persons will be permitted in the exhibit area while quilts are taken down and folded.**

DEPARTMENT-QUILT SHOW- DIVISION 400

Categories:

Check category or categories you are entering (**One entry per category.**)

- 01. _____ Hand Pieced, Hand Quilted by Quilt maker
- 02. _____ Machine Pieced, Hand Quilted by Quilt maker
- 03. _____ Machine Pieced, Machine Quilted by Quilt maker
- 04. _____ Appliqué, Machine or Hand Quilted by Quilt Maker
- 05. _____ Miscellaneous Quilts including Embroidered, Whole Cloth, etc.
- 06. _____ Multiple Person Quilt ***
- 07. _____ Youth/Baby Quilts
- 08. _____ Children/Youth entries (must be made by children/youth under 18)
- 09. _____ Quilted Wall Hangings – all sides total 120” or less
- 10. _____ Quilted Wall Hangings – all sides total more than 120”, but less than 220”
- 11. _____ Any large/bed quilt quilted on a computer-controlled quilting machine (such as a Statler Stitcher)
- 12. _____ Any wall hanging quilted on a computer-controlled quilting machine (such as a Statler Stitcher)

***** Category 06 (Multiple Person Quilt) please list below the names of all persons involved in construction.**

Premium monies to be paid are as follows:

Categories 01 through 08 & 11: 1st - \$20; 2nd - \$15; 3rd - \$10

Categories 09 through 10 & 12: 1st - \$15; 2nd - \$10; 3rd - \$ 5

Best of Show: Quilts

Best of Show: Wall Hangings

Please note: The Quilt Superintendent reserves the right to change the category of an entry.

PLEASE FILL IN ALL OF YOUR ADDRESS AND PHONE NUMBER

REMOVING YOUR ENTRY BEFORE 5:00 P.M. ON SUNDAY WILL RESULT IN FORFEITURE OF ANY PREMIUMS AWARDED

Name: _____ Email: _____

Address: _____ City: _____

State: _____ Zip Code: _____ Phone: _____

Although all necessary precautions to assure their safety and security will be taken, I understand that the Ohio County Country Fair, Inc. is not liable for my articles.

Signed: _____ Date: _____

**ALL ENTRIES SHOULD BE PRE-REGISTERED BY FRIDAY, SEPTEMBER 27th. MAIL YOUR ENTRY FORM TO:
WVU EXTENSION, 51 SIXTEENTH STREET, ROOM 301, WHEELING, WV OR
REGISTER ONLINE AT OHIOCOUNTYCOUNTRYFAIR.FAIRENTRY.COM.**

DEPARTMENT-SCARECROW CONTEST-DIVISION-1000

There will be three categories:

YOUTH INDIVIDUAL OR GROUP (up to 12 years of age)

YOUTH INDIVIDUAL OR GROUP (13-17 years of age)

ADULT INDIVIDUAL OR GROUP (18 years and up)

***An overall champion ribbon will be awarded from the first place winners.**

Scarecrow entries will be judged separately for each category. Premium monies will be paid in all categories as follows: 1st place - \$30.00; 2nd place - \$20.00; 3rd place \$15.00 and Grand Champion-\$25.00

Please remember that your scarecrow will be viewed by children and the general public.

Advertising or solicitation of any kind will not be permitted.

OFFICIAL RULES

REGISTRATION:

PRE-REGISTRATION IS REQUIRED. All entry forms must be received by **Friday, September 27, 2024.**

CONTEST DATE/JUDGING:

The scarecrows will be on display at the Ohio County Country Fair throughout the weekend of October 4, 5, & 6, 2024. Judging will take place on Friday at 6:00 pm.

DELIVERY OF ENTRIES:

Entries should arrive at the site of the Ohio County Country Fair, Site 1, Oglebay Park, no later than 5:30 PM, Friday, October 4, 2024.

Check-in will be located at the Main Tent at Pumpkin Carving Site.

You must check-in to obtain the site number for your entry.

Placement of each scarecrow entry throughout the site of the Ohio County Country Fair will be based on a random drawing of pre-specified sites picked by the Ohio County Country Fair Committee.

It is the responsibility of each participant to erect their own entry and to make certain that it is secure and hazard free.

SCARECROW SPECIFICATIONS:

Entries may contain decorative additions to add to the display. The available display area per entry is approximately six (6) feet in diameter.

MATERIAL SPECIFICATIONS & LIMITATIONS: ORIGINALITY IS ENCOURAGED!

All scarecrows must remain outside throughout the weekend of the fair. Therefore, they will be subject to all weather conditions. The construction of each scarecrow must be weather resistant and durable. All accessories are to be securely attached.

PLEASE NOTE: Paper products and paper mache are not permitted. As electricity will not be available, solar power or wind operated are suggested. Batteries are not allowed. No open flame of any sort is permitted. All entries must remain on display throughout the weekend.

Scarecrows may be picked up between 5:00 PM and 6:00 PM on Sunday. Any scarecrow left after this time will become the property of the Ohio County Country Fair, Inc., no exceptions.

The Ohio County Country Fair, Inc. will not be held responsible for any injury or damage associated with this contest. The Ohio County Country Fair, Inc. may use photographs of, stories about, and the actual scarecrow entries themselves as well as all information contained on this Entry Form for publicity and promotion of this event. All entries must conform to the rules and regulations set forth by the Ohio County Country Fair, Inc. **The Ohio County Country Fair, Inc. reserves the right to deny exhibition privileges to any entry deemed inappropriate. For further information, call the WVU Extension Office at (304) 234-3673.**

ENTRY FORM

REMOVING YOUR ENTRY BEFORE 5:00 PM ON SUNDAY WILL RESULT IN FORFEITURE OF ANY PREMIUMS AWARDED

Register my scarecrow in the following category:

(01) Youth Individual or Group up to 12 years of age _____

(02) Youth Individual or Group 13 to 17 years of age _____

(03) Adult Individual or Group _____

NAME: _____ ADDRESS _____

CITY/STATE/ZIP _____ EMAIL _____

I agree to abide by all rules stated above, and to leave my entire scarecrow entry on display through October 8, 2023.

**ALL ENTRIES SHOULD BE PRE-REGISTERED BY FRIDAY, SEPTEMBER 27th. MAIL YOUR ENTRY FORM TO:
WVU EXTENSION, 51 SIXTEENTH STREET, ROOM 301, WHEELING, WV 26003 OR REGISTER ONLINE AT
OHIOCOUNTYCOUNTRYFAIR.FAIRENTRY.COM**

WV CHAMPIONSHIP PONY PULL RULES AND REGULATIONS

1. The distance between the foul lines is to be 13 feet, 6 inches.
2. The sled shall be pulled 13 feet, 6 inches.
3. Each driver will be given three pulls to pull the sled.
4. A team coming to the sled will be given three passes to hook. If not hooked after the third pass, that is a pull, regardless of which pull they are making. A pass is up to the decision of the judges. When the sled is moved two feet or more, it will be considered a pull for any reason, except equipment failure. Out of the trace, if moved two feet is a pull.
5. There shall be at least three judges at all times. Decisions made by the judges are final. Judges will be secured by the Superintendent.
6. When ponies are called on, the driver and hitcher shall stay behind the hook at all times. The team must remain hooked to take a second pull.
7. After the second pull, a driver must unhook his team and wait his turn for his third pull.
8. There will be no heading to get hooked to the sled. If at anytime a team has to be headed, they must be unhooked from the sled and come back to it. That is considered as one pass at the sled. An extension will be added to the sled for hooking.
9. There is to be only one driver for each team. Drivers cannot be changed after the contest has started, unless there is a valid reason.
10. All ponies must stay within the foul lines while pulling. If they step on or over the ropes, they get no distance. The decisions of the judges are final.
11. Each team will be given three minutes to hook to the sled and get started after the announcer calls for them. If the team is not hooked and started in the three minutes, they forfeit the pull regardless of which pull they are making. The only exception is for an equipment breakdown.
12. The sled will be spotted at 2500# for lightweights and 3000# for all other classes. The judges have the right to have the sled spotted sooner, if in their judgment it is needed for a fair contest.
13. After the pull has started, there will be no more than 500# added at any one time. Each class will be pulled separate, unless teamsters agree to pull together because of a lack of participation.
14. Teams of ponies in the Lightweight class must not weigh more than 1100#; Middleweight-1400#; Heavyweight-1700#; and Super Heavyweight-2000#.
15. All teams entering the contest must be weighed-in before their class starts to pull. Weigh-in begins at 9:00 a.m. and the pull starts at 12:00 Noon.
16. All ponies will be allowed only once on the scales. If caught changing ponies after being weighed, the teamster will be barred from the contest.
17. There will be three weigh masters, who will be selected by the Superintendent.
18. Ponies may be weighed with or without halters. All ponies must pull in the class they weigh. They cannot pull in any class of their choice. A pony can only pull in one class.
19. In the event that a class has only one entry, the team must pull on one load.
20. Any pony or ponies thought to have been given a stimulant before or during this contest will be given a saliva test. All teamsters must submit their ponies to this test if requested. Those who refuse the test will be disqualified.
21. Once ponies arrive on the grounds, there will be no whipping at anytime.
22. At no time will a pony be coupled together with anything but checks, lines and doubletrees. No chains, wrenches, bits, etc. are to hang on the harness.

DEPARTMENT - HOG CALLING CONTEST – DIVISION - 100
Saturday - 12:30 PM

The public is invited to enter the Hog Calling Contest at the Ohio County Country Fair to be held at Oglebay Park, Site I, Wheeling, WV on Saturday, beginning at 12:30 PM.

Hog calling is judged on volume and the call. Judges do not see the participant.

01. 1-11 Years Old

02. 12 & Older

The following prizes will be awarded in two age categories: 1-11 yrs old and 12 and older (both by October 1st)

1st Place - \$15.00

2nd Place - \$10.00

3rd Place - \$5.00

Register at the fair or online at ohiocountycountryfair.fairentry.com

All contests are entered at the owner's risk and responsibility.

The Ohio County Country Fair, Inc. is not liable for damages/injuries incurred.

**OHIO COUNTY COUNTRY FAIR
PEDAL POWER TRACTOR PULL
SATURDAY - 3:00 P.M.**

Eight classes will be held for ages 3 thru 13 years old.

All contestants must register before the start of the first class.

Premiums are as follows: First Place-\$5.00; Second Place-\$4.00; and Third Place-\$3.00

Every puller will receive a button. First, second, and third place winners will receive patches.

- 01. 3 Years Old
- 02. 4 Years Old
- 03. 5 Years Old
- 04. 6 Years Old
- 05. 7 Years Old
- 06. 8 Years Old
- 07. 9 Years Old
- 08. 10 Years Old
- 09. 11 Years Old
- 10. 12 Years Old
- 11. 13 Years Old

Cost of Registration: \$5.00 PER CHILD

Register at the fair or online at ohiocountycountryfair.fairentry.com.

All contests are entered at the owner's risk and responsibility.
The Ohio County Country Fair, Inc. is not liable for damages/injuries incurred.

**DEPARTMENT - ROCK THROWING CONTEST – DIVISION - 101
SUNDAY - 1:30 PM**

CATEGORIES:

- 01. Senior Male (55 & older) rock weights approx. 60#**
- 02. Adult Male (18 - 54) rock weighs approx 60#**
- 03. Youth Male (13 - 17) rock weighs approx 30#**
- 04. Boys (10 - 12) rock weighs approx 20#**
- 05. Boys (5 - 9) rock weighs approx 15#**
- 06. Senior Female (55 & older) rock weights approx. 30#**
- 07. Adult Female (18 + up) rock weighs approx 30#**
- 08. Youth Female (13 - 17) rock weighs approx 20#**
- 09. Girls (10 – 12) rock weighs approx 15#**
- 10. Girls (5 – 9) rock weighs approx 15#**

Rocks will be provided. This is a **STRENGTH** contest. Each individual will be allowed one throw. Individuals will be automatically disqualified if they step over the line. Distance will be measured on the side of the rock closest to the line.

1st Place - \$15.00

2nd Place - \$10.00

3rd Place - \$5.00

The contest will be held on Sunday, at 1:30 p.m. in the field beyond the exhibition tent.

Register at the fair online at ohiocountycountryfair.fairentry.com.

All contests are entered at the owner's risk and responsibility.
The Ohio County Country Fair, Inc. is not liable for damages/injuries incurred.

**OHIO COUNTY COUNTRY FAIR
BABY CRAWLING CONTEST
SUNDAY, 2:00 PM**

The tiniest members of the general public are invited to participate in the Baby Crawling Contest to be held at the Ohio County Country Fair, Oglebay Park, Site I, on Sunday, beginning at 2:00 PM.

Any participant who attempts to walk will be disqualified from the contest.

The following prizes will be awarded:

FIRST PLACE \$20.00 Certificate at a local toy store

SECOND PLACE \$10.00 Certificate at a local toy store

THIRD PLACE \$ 5.00 Certificate at a local toy store

Register at the Fair.

All contests are entered at the owner's risk and responsibility.

The Ohio County Country Fair, Inc. is not liable for damages/injuries incurred.

**Ohio County Country Fair Queen's
Pageant
Ohio, Brooke, and Marshall County
Candidates**



**Application form at
www.ohiocountycountryfair.org**



INFORMATION

Pageant Date: Saturday, September 28, 2024

All contestants are to arrive dressed in their outfit of choice. Please remember this is a pageant so dress to impress, but remain school appropriate!

Schedule:

Meet and Greet: 2:30 pm - 3:00 pm - Contestants, sponsors and fair board members are invited. (Light refreshments will be provided.)

Introductions of contestants: will begin at 3:00 pm

Event Promotion: Following Introductions: Each contestant will do a 30 second to 1 minute promotion of the fair and associated events. Contestants are encouraged to use creativity and originality in this segment of competition.

Interviews: Immediately following introductions

Contestants will be interviewed panel style by three judges at this time. Interviews will be 3 - 5 minutes in length.

Interview questions will range from information from the contestant's bio (entry form) to random questions chosen by the judges.

To Submit:

- *Application*
Deadline is September 14, 2024. No Late Applications will be accepted, instructions and required formats are on the application. No postmarked item past September 12, 2024.
- *Biography*
On a 3x5 notecard please write legibly or type on one side the biography that you would like read during the introductions. These are to be turned in upon check-in at the pageant.
- *Event Promotion:*
Email with the application the text of the event promotion that you will be delivering during the pageant. This also will need to be in PDF format. This cannot be changed after the submission deadline.

Good luck to each of you and Have Fun!

2024-2025
Ohio County Country Fair
Queen's Contract

1. Titlist certifies and/or agrees to the following: I attest that I am a citizen of the United States of America and a legal resident of the State of West Virginia; that I was born a female; that I have never been married, have never had a marriage annulled, or have never given birth to a child or adopted a child. I agree to remain single during my reign, agree not to become pregnant and understand that if either of these occurs this contract will become null and void. I attest that I have reached my 16th birthday by December 31, 2023, and will not have passed my 22nd birthday on or before January 1, 2025; that I am of good moral character; that I have not been convicted of a crime; that I have not heretofore made any legal obligations that would prevent or limit my participation as Titlist, and that I am not the current titleholder nor never have been Miss West Virginia Association of Fairs and Festivals.
2. I agree that all information provided on my entry form is true and correct.
3. I agree that the manner and method of judging and conducting of the pageant was at the sole discretion of the pageant committee, and I further agree that the decision of the judges is final and binding.
4. I will serve as the Ohio County Country Fair Queen beginning with my crowning on September 28, 2024 and ending with the 2025 Ohio County Country Fair pageant (date to be determined).
5. I agree to be available to attend all events at the 2024 Ohio County Country Fair beginning Friday, October 4, 2024, through Saturday, October 5, 2024, and ending at 5:00 p.m., Sunday, October 6, 2024. I agree to represent the Ohio County Country Fair at the 2025 West Virginia Association of Fairs and Festivals Annual Convention and Pageant in January, 2025 (date to be determined).
6. I understand that the Ohio County Country Fair is promoting a family event and that I agree to dress in good taste at all times (no revealing clothing, no offensive slogans on clothing, etc.) I agree to not appear in public wearing any visible piercings other than earrings. If I have facial or mouth piercings, I agree to remove all of this jewelry when appearing publicly at Ohio County Country Fair. All other body piercings must be covered at all times while making public appearances. I agree not to color my hair in an unnatural hair color (pink, green, etc.). Any tattoos I currently have must be kept covered, and I agree NOT to get any additional tattoos until my successor has been crowned or appointed. Banner and crown are to be worn during all appearances during the fair. See attachment 1 for fair week responsibilities and expectations.
7. I agree not to incur any debts on behalf of the Ohio County Country Fair.

8. I agree to relinquish any WVAFF titles I now hold other than this particular one. After I have participated in the 2025 Miss West Virginia Association of Fairs and Festivals Pageant, which will be held in Charleston, WV in January 2025, I am free to again start competing in other WVAFF pageants. However, prior to competing in any other pageant (WVAFF or other system), I must obtain written consent from that pageant's director that, should I win the aforementioned pageant, I may appear as the Ohio County Country Fair Queen at the 2025 West Virginia Association of Fairs and Festival Pageant representing the Ohio County Country Fair and at the 2025 Ohio County Country Fair to crown my successor.
9. Attending any other parades, festivals and pageants are options of the Queen. Should the Queen wish to participate in local area parades, she will be responsible for all arrangements involved with doing so.
10. I certify that I have not participated in any activities, which would be embarrassing to myself and/or the Ohio County Country Fair prior to this agreement. I agree to maintain a reputation of high moral character both in person and in social networking platforms. I also agree that if during my year of reign, I do engage in any such activity, including but not exclusive to being arrested and/or charged with a crime, or having inappropriate, immoral, or illegal content (as perceived by fair officials/pageant director) on social networking sites, the Ohio County Country Fair Board shall have the right to declare my title void, and I will return all prizes and/or awards to the Ohio County Country Fair and the Princess or a designee named by the Fair Board shall be declared my successor.
11. I agree to maintain a positive image on all social media platforms. I will refrain from any immoral, illegal, or other acts deemed unbecoming by the Board of Directors.
12. The Ohio County Country Fair will pay for my entry fee and lodging for the 2025 West Virginia Association of Fairs and Festivals Queen's Pageant. The fair will provide me with one convention registration for a family member. I will be required to have at least one family member (over age 18) registered to stay in my room during the convention and to serve as my chaperone. Any additional convention and/or pageant tickets for my family and friends must be ordered and paid for prior to the convention deadline which will be relayed to me by the Pageant Director.
13. I agree to hold harmless the Ohio County Country Fair and any of its representatives in case of an accident during the fair or any other appearance as the Ohio County Country Fair Queen/Princess. My parent(s) or guardian(s) will provide any/and/ all medical expenses incurred by myself as Titlist.
14. I agree not to endorse, as the Ohio County Country Fair Queen, any products, companies, organizations, or political candidates, parties, or views either in person, or in print and online environments.

15. If any of the representations and warranties made by me herein prove false, or if I fail to abide by all the terms hereof, or if during the period I hold the title of the Ohio County Country Fair Queen, I conduct myself in a manner which in the opinion of the pageant director and committee does not uphold the dignity and honor of the title and the pageant, then at the option of the pageant committee and at its direction, I herewith agree to forfeit my right to the title and awards, and the Princess or a designee named by the Fair Board shall be declared my successor.

16. In the event that I marry and/or become pregnant during the period of my reign, then at the sole discretion of the pageant committee, I will forfeit my title and all awards, and the Princess or a designee named by the Fair Board shall be declared my successor.

17. If a situation arises and my title is to be declared void/forfeited, the Pageant Director will notify me in writing identifying the terms of the contract violated and then I will have 30 days to return all prizes awarded (cash, crown, sash, etc.) to the Pageant Director. I understand the fair will have the right to take legal action to collect these awards, not to exceed the total value of the prize package.

It is understood the term of the agreement is, Saturday, September 28, 2024, through the fair pageant October, 2025.

With my signature, I certify I have read this agreement and understand it. I understand that this is a binding contract for the period of time specified. I further understand that in the event I do not fulfill ANY of the above, unless extenuating circumstances prevail, the Ohio County Country Fair shall have the right to terminate this agreement, void my title, and select a successor at its discretion. The Ohio County Country Fair Board and the Pageant Director shall solely define extenuating circumstances and violations of this contract.

| | |
|---|-------------|
| Signature of Titlist | Date |
| Signature of the President of the Ohio County Country Fair | Date |
| Signature of the Ohio County Country Fair Pageant Director | Date |
| Signature of Parent/Legal Guardian of Titlist <i>If under the age of 18</i> | Date |

OHIO COUNTY COUNTRY FAIR

QUEENS PAGEANT

CONTESTANT APPLICATION

The Ohio County Country Fair Queen Pageant takes place on Saturday, September 28, 2024, at Grace Evangelical Lutheran Church, 16 Ridgecrest Rd., Wheeling, WV 26003. All candidates are required to attend the meet and greet at 2:30 p.m., and then the event begins at 3:00 p.m. The Ohio County Country Fair Queen, beginning with their crowning, agrees to be available to attend all events at the 2024 Ohio County Country Fair beginning October 4, 2024, at 3:00 p.m. and ending Sunday, October 6, 2024, at 5:00 p.m. The Queen also agrees to represent the Ohio County Country Fair at the 2025 West Virginia Association of Fairs and Festivals Annual Convention and Pageant in January, 2025, (date to be determined). The Fair is looking for individuals that are positive-minded, polite, and proactive. Individuals who are building their self-confidence, have a good work ethic, and enjoy having fun are who we want to showcase in this pageant. Please complete the form below and return it to ktmiller@comcast.net by September 14, 2024.

Name of Contestant _____

Address _____

Date of Birth _____ Age _____

Parents/Guardians _____

Address _____

Parent Primary Phone# _____

Parent Secondary Phone# _____

Parent e-mail _____

School _____ Grade _____

Signature _____

Please check the pageant guidelines, and please note all ages are as of December 31, 2023,
Queen (16-21)

OHIO COUNTY COUNTRY FAIR PAGEANT ENTRY FORM

Pageant Date: Saturday, September 28, 2024

Contestant MUST be an Ohio, Marshall, or Brooke County Resident, never been married, and never
have had children.

FULL NAME _____

ADDRESS _____ PHONE _____

PARENTS OR GUARDIANS _____

AGE (as of 12/31/2023) _____ DATE OF BIRTH _____

SCHOOL _____ GRADE _____

E-Mail Address _____ T-SHIRT SIZE _____

(LIMIT TO ONE EXTRA PAGE)

*SCHOOL AND COMMUNITY ACTIVITY

*HOBBIES

*FUTURE PLANS

*THREE CHARACTER TRAITS TO DESCRIBE YOURSELF

NO Late Entries will be accepted!

The photos for the news release(s) are tentatively scheduled for the evening of the pageant, Saturday, September 28, 2024.

The Queen and Princess are expected to actively participate in ALL fair activities throughout the weekend of the fair and are expected to meet all obligations outlined in the winners' contract.

I understand and agree to all terms stated above:

Contestant Signature

Parent/Guardian Signature (if under 18)

For additional information: 304-907-9141 or ktlmiller@comcast.net

Photo Release Form for Minors (if under 18)

The Ohio County Country Fair has my permission to use my or my child's photograph publically to promote the organization. I understand that the images may be used in print publications, online publications, presentations, websites, and social media. I also understand that no royalty, fee, or other compensation shall become payable to me by reason of such use.

Parent/Guardian's signature: _____ Date _____

Parent/Guardian's Name: _____

Child's Name: _____

Phone Number: _____

Photo Release Form for Adults

The Ohio County Country Fair has my permission to use my photograph publically to promote the organization. I understand that the images may be used in print publications, online publications, presentations, websites, and social media. I also understand that no royalty, fee, or other compensation shall become payable to me by reason of such use.

Signature: _____ Date _____

Name: _____

Phone Number: _____



EDGAR HOOPER MEMORIAL SCHOLARSHIP

In order to aid students in pursuit of education supporting an agricultural career, the Ohio County Country Fair Board has enacted the Edgar Hooper Memorial Scholarship. This scholarship, in the amount of \$500, will be awarded annually upon selection by the scholarship committee.

Eligibility:

- Scholarship available to youth whose home residence is in Brooke, Ohio, or Marshall County.
- Must be a high school senior or enrolled college/technical school student pursuing certification or degree in an agriculturally related field.
- Must have exhibited at the Ohio County Country Fair (OCCF) for at least two out of the last five years. Exhibits may include 4-H projects, livestock animals in the Livestock Tent, and/or entries in any of the contests (Baked Goods, Scarecrow, Flowers, etc.), excluding group entries. At least one exhibit must be in the previous year of application (scholarship is not limited to 4-H and FFA members).
- Must complete fifteen hours of community service. This will consist only of unpaid service. Preference will be given to applicants with documented service to the Ohio County Country Fair.
- Preference will be given to applicants who have a 3.0 grade point average or higher.
- Must submit a complete application (see below).

Application must be complete or it will be rejected. Follow all instructions.

A complete application must include:

- A five hundred (500) word essay will be written by the applicant on the topic, *“Why Is It Important to Help People in Urban Communities Understand How Agriculture Impacts Them?”*
- The most recent transcript of your grades from high school or college.
- Two letters of recommendation. Please do not include a letter from friends or family, instead reach out to teachers, bosses, etc.
- Record of OCCF exhibitions. These records will be available at the WVU Ohio County Extension Office.
- Volunteer Activity Sheet showing a minimum of 15 volunteer hours of community service. A blank Volunteer Activity Sheet will be provided upon request to the WVU Extension office.
- The application will be due on October 15th of each year.

Please mail or drop off your completed application to the WVU Ohio County Extension Office, 51 Sixteenth Street, Room 301, Wheeling, WV 26003 no later than 4pm October 15th. Postmark dates or delivery after October 15th will not be accepted – no exceptions.

The scholarship is paid directly to the student. The recipient of the scholarship will be announced at the local high school award ceremony. High school senior award recipients will receive the scholarship prior to their first semester in college or technical school once they have provided proof of enrollment. Students enrolled in an advanced educational institution will receive the award immediately.

Please call the WVU Ohio County Extension Office at 304-234-3673 for a copy of the scholarship application form or visit the website at ohiocountycountryfair.org.

COMPLETED APPLICATION DUE BY OCTOBER 15TH.

APPLICATION
EDGAR HOOPER MEMORIAL SCHOLARSHIP

FULL NAME: _____

HOME ADDRESS: _____

PHONE NUMBER: _____

NAME OF INSTITUTION YOU PLAN TO ATTEND: _____

DEGREE YOU PLAN TO PURSUE: _____

RECORD OF OCCF ENTRIES

| YEAR | ITEMS ENTERED OR TYPE OF CONTEST |
|------|----------------------------------|
| | |
| | |
| | |
| | |
| | |

ESSAY: Please attach a separate sheet with your type written 500 word essay. The topic of the essay is:

Why Is It Important to Help People in Urban Communities Understand How Agriculture Impacts Them?

SIGNATURE OF APPLICANT: _____

DATE: _____

VOLUNTEER ACTIVITY SHEET

Year runs from October 1 to September 30 of each year.

Date _____ Hours _____ Activity _____

Responsibility: _____

Signature of Adult or OCCF Volunteer: _____

Name and Role Certifying Adult: _____

Date _____ Hours _____ Activity _____

Responsibility: _____

Signature of Adult or OCCF Volunteer: _____

Name and Role Certifying Adult: _____

Date _____ Hours _____ Activity _____

Responsibility: _____

Signature of Adult or OCCF Volunteer: _____

Name and Role Certifying Adult: _____

Date _____ Hours _____ Activity _____

Responsibility: _____

Signature of Adult or OCCF Volunteer: _____

Name and Role Certifying Adult: _____

Ohio County Country Fair Sponsorship Recognition Policy

Revised February 2023

Levels of Sponsorship:

Bronze – Bronze Level Sponsors are designated as those sponsors who provide between \$249 and below in total sponsorship to the Ohio County Country Fair.

Silver – Silver Level Sponsors are designated as those sponsors who provide between \$250.00 and \$749 in total sponsorship to the Ohio County Country Fair.

Gold – Gold Level Sponsors are designated as those sponsors who provide \$750 and \$2500 or more in total sponsorship to the Ohio County Country Fair.

Platinum – Platinum Level Sponsors are designated as those sponsors who provide \$2501 or more in total sponsorship to the Ohio County Country Fair.

Sponsorship Recognition:

In-kind Contributions – In-kind contributions have a sign on display (the value of the in-kind contribution will determine sponsorship level) and will receive recognition on the fair website and in the brochure.

Bronze – Bronze Level Sponsors will receive recognition on the large sponsor board to be located on the fairgrounds. Bronze Level Sponsors will also receive recognition on the fair website and are eligible to receive a link on the fair website. (Should web address for their link change, it is the responsibility of the sponsor to notify the Ohio County Country Fair Board via letter or email. Bronze Level Sponsors will receive recognition in the fair brochure the following year.

Silver – Silver Level Sponsors will receive all the recognitions of a Bronze Level Sponsor.

Gold – Gold Level Sponsors will receive all the recognitions of a Silver Level Sponsor. Gold Level Sponsors will also receive a redwood sign to be located outside the main tent area at the fair.

Platinum – Platinum Level Sponsors will receive all the recognition of a Gold Level Sponsor. In addition, the Platinum Level Sponsors will be recognized during opening ceremonies.

Designated Funds Recognition:

Silver Level Sponsors, Gold Level Sponsors, and Platinum Level Sponsors may designate their sponsorship or a portion thereof toward a specific event. To designate funds to a specific event, the sponsor should specify the event when sending funds to the fair office. The fair will recognize those sponsors at the site of the contest.

| Sponsorship Level | Recognition During Current Fair | | | Recognition Current Year | Recognition Current Year |
|-------------------|---------------------------------|-------------------------------|-------------------------------------|--------------------------|-----------------------------------|
| | Listed on Fair Website w/ Link | Listed on Large Sponsor Board | Redwood Sign Outside Main Tent Area | Listed in Fair Brochure | Recognition at Opening Ceremonies |
| In-Kind | X | X | | X | |
| Bronze | X | X | | X | |
| Silver | X | X | | X | |
| Gold | X | X | X | X | |
| Platinum | X | X | X | X | X |

2023 OHO COUNTY COUNTRY FAIR SPONSORS

Ohio County Commission

Randy Wharton, Don Nickerson, and Zach Abraham

State of West Virginia, Division of Culture & History

Southwestern Energy

State of West Virginia, Department of Agriculture

A.D. Baker Homes, Inc.

The Lewis Financial Group

Ohio County Schools

Pro Auto Truck & Rental

Community Bank

Dave and Penny Klug

Laupp Florist

Sampson Feed Store

Ace Garage

Wheeling Tire Center

J&R Excavating & Hart's Mini Storage

Bleifus Tire

Kim's Hair Cottage

Grace Evangelical Lutheran Church

Domino's Pizza

Garey & Wellman, Inc.

Jim Mitcham, Auctioneer

Brad Howard, Auctioneer

Wheeling Park Commission

West Virginia University Extension Service

Yensen Landscape Supply

BOB DUVALL MEMORIAL PONY PULL SPONSORS

(2023 Hitch Class Sponsors)

A.D. Baker Homes, Inc.

The Lewis Financial Group

American Tire

Sampson Feed Store

Fulton Tire

Gumby's Cigarette and Beer World

Signs by Sherry Stauver

Ohio County Country Fair

2023 PAGEANT SPONSORS

Kathy & Tom Miller

Grace Evangelical Lutheran Church

Chick-fil-A

Grand Vue Park

Penny Klug

Patty Crupe

Claysville Animal Care Clinic

TJ's Sports Garden Restaurant

Alyssa Huggins

Pageant by J. Jones

**THANK YOU
TO THOSE WHO SPONSOR
THE OHIO COUNTY COUNTRY FAIR!**

The Ohio County Country Fair, Inc. will not be held responsible for any injury or damage associated with the Fair. The Ohio County Country Fair, Inc. may use photographs of, stories about, and the actual entries themselves as well as all information contained on any Entry Form for publicity and promotion of this Fair. All entries must conform to the rules and regulations set forth by the Ohio County Country Fair, Inc. **The Ohio County Country Fair, Inc. reserves the right to deny exhibition privileges to any entry deemed inappropriate.**

In accordance with Federal law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex, age, disability, and reprisal or retaliation for prior civil rights activity. (Not all prohibited bases apply to all programs).

